

STATEMENT OF FAITH – HILLCREST APOSTOLIC CHURCH – MOOSE JAW, SK

We realise that statements of faith are human attempts to express and define what is understood as truth from the Word of God. We hold the following to be true. We believe in:

- A. The verbal inspiration of the Holy Scripture. (2 Tim. 3:16 & 17)
- B. The eternal existence of one true God who is Father, Son and Holy Spirit. (Deut. 6:4; Col. 2:9; 1 Tim. 3:16)
- C. The creation, test and fall of man as recorded in Genesis, his total spiritual depravity and inability to attain to divine righteousness. (Romans 5:12)
- D. The Saviour of men, the Lord Jesus Christ, conceived of the Holy Spirit, born of the Virgin Mary, very God and very Man.
- E. The Gospel of the Grace of God, how that Christ died for our sins, was buried and rose again the third day for our justification. (1 Cor. 15:3-4)
- F. The salvation of sinners by grace, through faith alone in the perfect and sufficient work of Christ on our behalf upon the cross of Calvary excluding all human merit. (Eph. 2:8-9; Titus 2:11-14)
- G. Water baptism of Believers as a public expression of faith and commitment to Jesus Christ. We practice baptism by immersion in the Name of our Lord Jesus Christ. (Matt. 28:19; Acts 2:37-39)
- H. The bodily ascension of Jesus to Heaven, His enthronement and His personal coming for His Church (Acts 1:9-11)
- I. The Baptism with the Holy Spirit as an experience subsequent to salvation, which empowers believers for witness and ministry. (Acts 1:8, 2:4, 4:31, 1 Corinthians 12)
- J. The Spirit-filled life of separation from the world and the perfecting of holiness in the fear of God as an expression of Christian faith. (2 Cor. 6:14-18)
- K. The Gifts of the Spirit as special abilities given according to God's grace to every member of the Body of Christ enabling them for useful service and ministry in the edifying, building and maturing of the Church. (Romans 12:6-8, 1 Corinthians 12:4-11, 27-31, Ephesians 4:7-13, 1 Peter 4:10-11)
- L. The healing of the body by Divine power, through atonement in its many aspects as practised by the Early Church. (Isa. 53:4-6; Matt. 8:17; 1 Peter 2:24; James 5:14)
- M. The Lord's Supper, as a memorial for believers. (1 Cor. 11)
- N. The eternal life of the Believer and the eternal punishment of the unbeliever. (John 5:24; John 10:27-29; Matt. 25:41-46; Rev. 20:14-15)
- O. The reality and personality of Satan and Demons. (1 Peter 5:8)
- P. The reality and ministry of holy angels.